| 1. | <b>Basic Information</b>                | :                                |  |
|----|---|----------------------------------|--|
|    | Name:                                   | S.JOTHIMANICKAM                  |  |
|    | Designation:                            | Assistant Professor (GL)         |  |
|    | Department:                             | Statistics                       |  |
|    | Specialization:                         | Biostatistics                    |  |
|    | Mobile No:                              | 9626815396                       |  |
|    | Email:                                  | jothi_stat23@yahoo.com           |  |
| 2. | Membership in Professional bodies       |                                  |  |
|    | 1.                                      |                                  |  |
|    | 2.                                      |                                  |  |
|    | 3.                                      |                                  |  |
|    | 4.                                      |                                  |  |
| 3. | Project Details:                        |                                  |  |
|    | Title:                                  |                                  |  |
|    | Duration:                               |                                  |  |
|    | Funding Agency:                         |                                  |  |
|    | Amount                                  |                                  |  |
|    | Sanctioned:                             |                                  |  |
| 4. | Publications:                           |                                  |  |
|    |   | umber Of Papers/Books published: |  |
|    | (i) Papers:                             |                                  |  |
|    | (ii) Books:                             |                                  |  |
|    | Number of Seminar/ Conference/ Workshop |                                  |  |
|    | (i) Organized                           |                                  |  |
|    | (ii) Participated                       |                                  |  |
| 5. | Research Guidance                       |                                  |  |
|    | M.Phil                                  | Guided: Guiding:                 |  |
|    | Ph.D                                    | Guided: Guiding:                 |  |